

# AGENDA

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**Meeting:** Strategic Planning Committee

**Place:** Council Chamber - County Hall, Trowbridge BA14 8JN

**Date:** Wednesday 15 January 2020

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Fleur de Rhé-Philippe MBE  
(Chairman)  
Cllr Derek Brown OBE (Vice-  
Chairman)  
Cllr Andrew Bryant  
Cllr Ernie Clark  
Cllr Andrew Davis  
Cllr Stewart Dobson

Cllr Sarah Gibson  
Cllr Carole King  
Cllr Christopher Newbury  
Cllr Tony Trotman  
Cllr Fred Westmoreland

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## Substitutes:

Cllr Ian Blair-Pilling  
Cllr Clare Cape  
Cllr Christopher Devine  
Cllr David Halik  
Cllr Russell Hawker  
Cllr Ruth Hopkinson

Cllr Chris Hurst  
Cllr Nick Murry  
Cllr Stewart Palmen  
Cllr Stuart Wheeler  
Cllr Graham Wright

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## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 22*)

To approve and sign as a correct record the minutes of the meeting held on 11 December 2019. (Copy attached)

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 10.20am on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such

questions in writing to the officer named on the front of this agenda no later than 5pm on **Wednesday 8 January 2020** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Friday 10 January 2020**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

- 6 **19/10043/FUL: Salt Store and Gritter Garage Netton SP4 6AT - Demolition of the existing salt store building from 1500, and construction of larger salt store of 2500 tonnes capacity. Extend existing 6-bay vehicle store to a 10-bay facility (additional bays to allow for deeper plan for snow plough attachments to vehicles). Welfare building to be extended to provide increased storage space accessed from vehicle bays. (Pages 23 - 44)**

A report by the Case Officer is attached.

- 7 **19/09327/FUL: Land adjacent to Salt Depot at High Post Business Park High Post Durnford Salisbury SP46AT - Erection of two new factory facilities and associated access road, parking, service yard and refuse storage areas, for Naish Felts Ltd and Wallgate Washrooms Ltd. (Pages 45 - 88)**

A report by the Case Officer is attached.

- 8 **Date of Next Meeting**

To note that the next scheduled meeting of the Committee is due to take place on Wednesday 19 February 2020, at County Hall, Trowbridge, starting at 10.30am.

- 9 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency.

## **Part II**

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

**None**